

AGENDA

LAND CLEARANCE FOR REDEVELOPMENT AUTHORITY
OR THE CITY OF ST. LOUIS

REGULAR MEETING - REGULAR SESSION
(Some Commissioners May Be By Phone)

1520 MARKET STREET – SUITE 2000
BOARD ROOM

Tuesday, November 15, 2016 – 3:00 pm

1. **CALL TO ORDER**
2. **APPROVAL OF MINUTES** – October 25, 2016
3. **917-23 LOCUST ST. AREA**
Alderman Jack Coatar / 7th Ward

RESOLUTION NO.16-LCRA-10119 - RESOLUTION DESIGNATING LOCUST STREET LOFTS TWG, LLC AS REDEVELOPER OF THE PROPERTY LOCATED AT 917-23 LOCUST ST. IN THE 901-23 LOCUST ST., 416 N. 9TH ST. AND 421 N. 8TH ST. REDEVELOPMENT AREA AND APPROVING ENTERING INTO REDEVELOPMENT AGREEMENT (1747P3) (Dale Ruthsatz)
4. **CHIPPEWA PARK SCATTERED SITES AREA**
Alderman Cara Spencer / 20th Ward

RESOLUTION NO. 16-LCRA-10120 - RESOLUTION DECLARING THE CHIPPEWA PARK SCATTERED SITES AREA TO BE BLIGHTED, APPROVING A BLIGHTING STUDY AND PLAN FOR THE CHIPPEWA PARK SCATTERED SITES AREA AND AUTHORIZING ADVERTISEMENT FOR REDEVELOPERS OF THE AREA (2164) (Michael Griffin)
5. **3305 WINNEBAGO ST. AREA**
Alderman Cara Spencer / 20th Ward

RESOLUTION NO. 16-LCRA-10121 - RESOLUTION DECLARING THE 3305 WINNEBAGO ST. AREA TO BE BLIGHTED, APPROVING A BLIGHTING STUDY AND PLAN FOR THE 3305 WINNEBAGO ST. AREA AND AUTHORIZING ADVERTISEMENT FOR REDEVELOPERS OF THE AREA (2158) (Michael Griffin)
6. **721 OLIVE ST. AREA**
Alderman John Coatar / 7th Ward

RESOLUTION NO. 16-LCRA-10122 - RESOLUTION DECLARING THE 721 OLIVE ST. AREA TO BE BLIGHTED, APPROVING A BLIGHTING STUDY AND PLAN FOR THE 721 OLIVE ST. AREA AND AUTHORIZING ADVERTISEMENT FOR REDEVELOPERS OF THE AREA (2166) (Michael Griffin)

7. **1302-24, 1314R RUSSELL BLVD. AND 2128 DOLMAN ST. AREA**
Alderman John Coatar / 7th Ward

RESOLUTION NO. 16-LCRA-10123 - RESOLUTION DECLARING THE 1302-24, 1314R RUSSELL BLVD., 2128 DOLMAN ST. AREA TO BE BLIGHTED, APPROVING A BLIGHTING STUDY AND PLAN FOR THE 1302-24, 1314R RUSSELL BLVD. AND 2128 DOLMAN ST. AREA AND AUTHORIZING ADVERTISEMENT FOR REDEVELOPERS OF THE AREA (212167) (Michael Griffin)

8. **2232-2256 SOUTH GRAND AVE. AREA**
Alderman Christine Ingrassia / 6th Ward

RESOLUTION NO. 16-LCRA-10124- RESOLUTION DECLARING THE 2232-2256 SOUTH GRAND AVE. AREA TO BE BLIGHTED, APPROVING A BLIGHTING STUDY AND PLAN FOR THE 2232-2256 SOUTH GRAND AVE. AREA AND AUTHORIZING ADVERTISEMENT FOR REDEVELOPERS OF THE AREA (2133) (Zachary Wilson)

9. **5214 BOTANICAL AVE. AREA**
Alderman Joseph Vollmer / 10th Ward

RESOLUTION NO. 16-LCRA-10125 - RESOLUTION DECLARING THE 5217 BOTANICAL AVENUE. AREA TO BE BLIGHTED, APPROVING A BLIGHTING STUDY AND PLAN FOR THE 5217 BOTANICAL AVENUE. AREA AND AUTHORIZING ADVERTISEMENT FOR REDEVELOPERS OF THE AREA (2162) (Zachary Wilson)

10. **5006-5030 DAGGETT AVE. AREA**
Alderman Joseph Vollmer / 10th Ward

RESOLUTION NO. 16-LCRA-10126 - RESOLUTION DECLARING THE 5006-5030 DAGGETT AVENUE AREA TO BE BLIGHTED, APPROVING A BLIGHTING STUDY AND PLAN FOR THE 5006-5030 DAGGETT AVENUE AREA AND AUTHORIZING ADVERTISEMENT FOR REDEVELOPERS OF THE AREA (2168) (Zachary Wilson)

11. **MILL CREEK VALLEY AREA**
Christine Ingrassia / 6th Ward

RESOLUTION NO.16-LCRA-10127- RESOLUTION AUTHORIZING THE ISSUANCE OF TAXABLE INDUSTRIAL REVENUE BONDS (SIGMA-ALDRICH PROJECT), SERIES 2016, IN THE MAXIMUM PRINCIPAL AMOUNT OF \$5,000,000 AND AUTHORIZING CERTAIN DOCUMENTS AND ACTIONS RELATED THERETO, ALL IN CONNECTION WITH A PROJECT IN THE MILL CREEK VALLEY REDEVELOPMENT AREA (Dale Ruthsatz)

OPEN AGENDA

ROLL CALL VOTE in open session to hold a closed meeting pursuant to the following:

- A) Proceedings involving legal actions, causes of actions or litigation or confidential or privileged communications with attorneys or auditors as provided by Section 610.021 (1) RSMo. and/or Section 610.021 (17) RSMo.
- B) Proceedings to discuss matters involving leasing, purchase or sale of real estate as provided by Section 610.021 (2) RSMo.
- C) Proceedings to regarding sealed bids and proposals and related documents or documents related to a negotiated contract as provided by Section 610.021 (12) RSMo.

END CLOSED SESSION

NEXT BOARD MEETING – SCHEDULED FOR DECEMBER 13, 2016

ADJOURNMENT